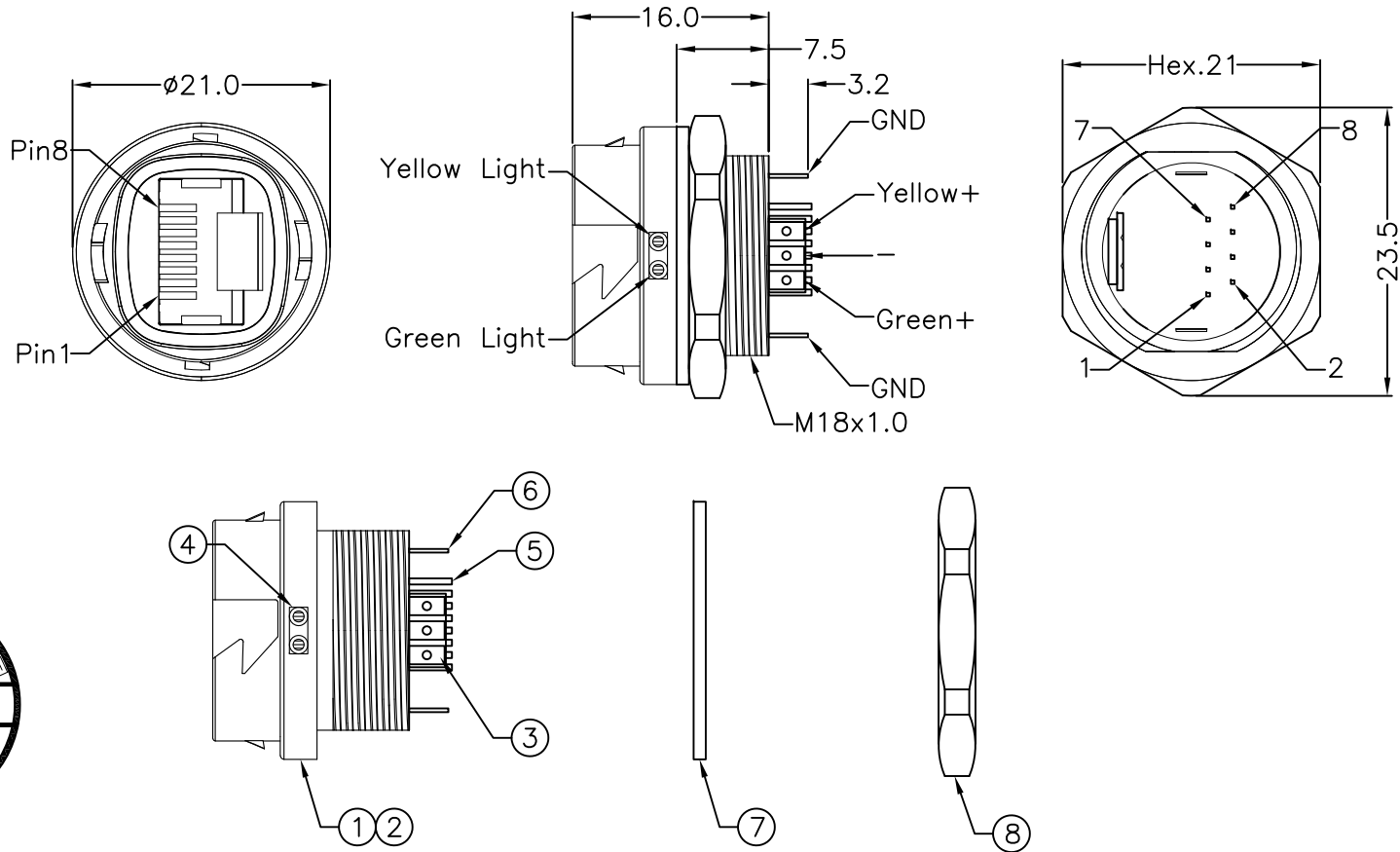
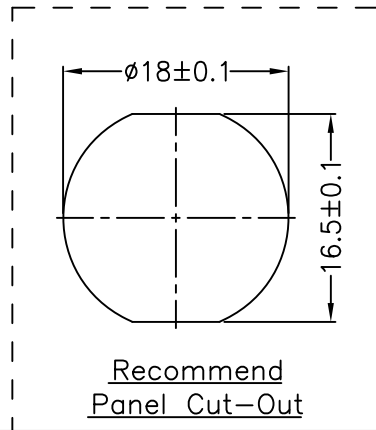


| REV. | ECN NO.         | DATE       | SIGN | DESCRIPTION |
|------|-----------------|------------|------|-------------|
| A    | Initial Release | 2024/11/08 | Ann  | New Item    |
|      |                 |            |      |             |
|      |                 |            |      |             |



Note:

- \* Waterproof Rate: IP67
- ① \* Housing: PA66,UL94 V-0,Black
- ② \* O-Ring: Silicone
- ③ \* PCB: FR4,Green
- ④ \* Lamp: LED,Yellow/Green
- ⑤ \* Contact: Copper Alloy,Gold Plated
- ⑥ \* Ground: Copper Alloy,Nickel Plated
- ⑦ \* Gasket: EPDM,Blck
- ⑧ \* Screw Nut: Aluminum Alloy,Black



|                                                                                                                        |                   |                                                                        |                      |
|------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|----------------------|
|                                                                                                                        |                   | All dimension in mm                                                    |                      |
|                                                                                                                        |                   | TOLERANCE UNLESS OTHERWISE SPECIFIED<br>.X $\pm 0.25$<br>.XX $\pm 0.1$ | REV. A<br>SCALE Free |
| DRAWN BY                                                                                                               | Ann               | APPROVED BY                                                            | Roy                  |
| PART NO:                                                                                                               | RJP08-B18H-PLD-01 |                                                                        |                      |
| CUSTOMER NO:                                                                                                           |                   |                                                                        |                      |
| DATE(Y/M/D)                                                                                                            |                   | 2024/11/08                                                             | PAGE 1/1             |
| SIZE                                                                                                                   |                   | A4                                                                     |                      |
| PUSH LOCK RJ45 PANEL WITH LED(GROUND)                                                                                  |                   |                                                                        |                      |
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